

LOT 1669
523 IVY GREEN LANE

 SAUSSY BURBANK

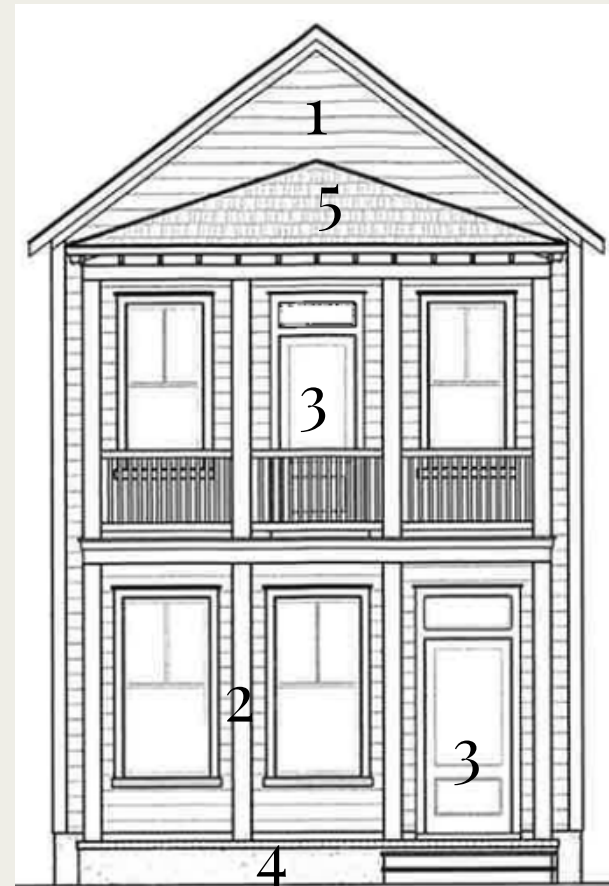
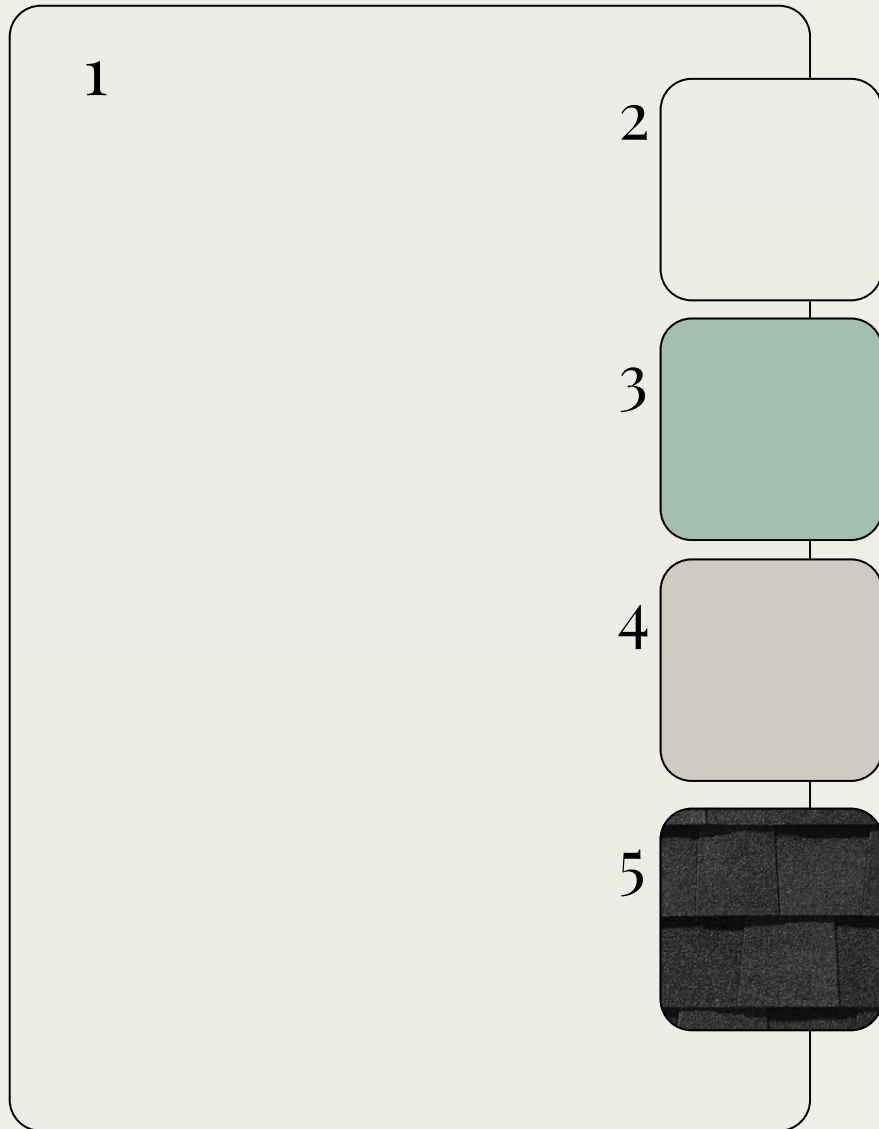


*OPTIONAL UPGRADES MAY BE SHOWN ON ARTIST'S RENDERING. SEE AGENT FOR DETAILS

BARTON-P

EXTERIOR SELECTIONS

1. SIDING - PURE WHITE (SW7005)
2. TRIM- PURE WHITE (SW7005)
3. FRONT DOORS - SEA GLASS (DCR077)
4. FOUNDATION - AGREEABLE GREY (SW7029)
5. ROOF- MOIRE BLACK



EXTERIOR HARDWARE & LIGHTING

1



2



3



4



5



1. FRONT DOOR HARDWARE - SUTTON - BLACK
2. INTERIOR DOOR HARDWARE - STRATUS KNOB - BLACK
3. REAR DOOR KEYLESS - CONNECT CENTURY - BLACK
4. FRONT & REAR PORCHES - GALENA MEDIUM WALL LANTERN - COPPER
5. GARAGE DOOR - FREDERICKSBURG LARGE WALL LANTERN - COPPER

INTERIOR SELECTIONS

1

2

3

4

1. WALL PAINT- PURE WHITE
(SW7005)
2. TRIM PAINT - PURE WHITE
(SW7005)
3. FLOORING - LVP -MOHAWK -
LAKEMOOR BANKS - HARTLEY
(1ST FLOOR LIVING AREAS, LAUNDRY, 2ND
FLOOR HALL, PRIMARY BED & CLOSET)
4. CARPET -MOHAWK - LASTING
HARMONY - ISLAND TAUPE
(BED 2 & 3 WITH CLOSETS)

INTERIOR LIGHTING

1



2



3



4



1. FAMILY ROOM & PRIMARY BED - AVILA 54" LED CEILING FAN - SATIN BRASS & WHITE
2. DINING ROOM - THURLO MEDIUM HANGING SHADE
3. CLOSETS, HALLS - ROUND CEILING MOUNT - WHITE
4. BED 2 & 3 - LARSON FLUSH MOUNT

KITCHEN



1

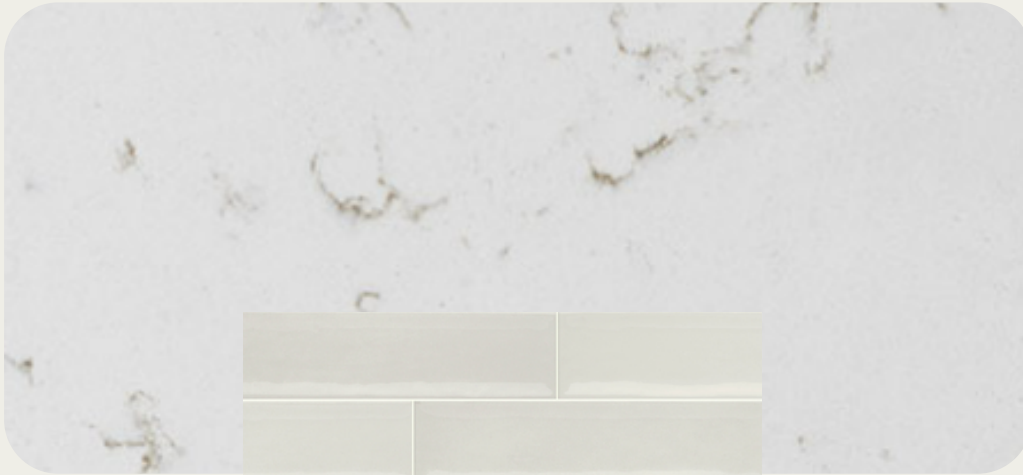


2



3

4



5



1. FAUCET- DELTA MONROVIA - CHAMPAGNE BRONZE
2. STAINLESS STEEL UNDERMOUNT SINK
3. PENDANT LIGHTS - HANKS MEDIUM PENDANTS - SATIN BRASS (X2)
4. COUNTERTOPS - CARRARA BREVE QUARTZ
5. BACKSPLASH - RAKU 3X12 - WHITE GLOSSY
6. CABINET HARDWARE - BRIOLETTE PULL
7. CABINETS - TIMBERLAKE BARNETT - PERIMETER: OAT PAINTED, ISLAND: ALMOND MAPLE STAIN



6

7



APPLIANCES

1

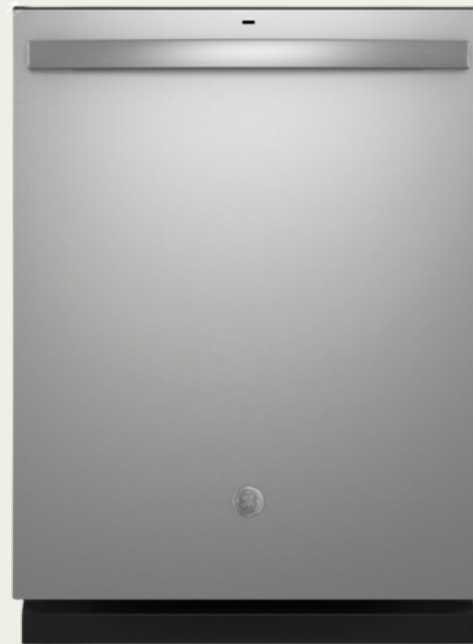


1. HOOD - GE - JYW5301SJSS - STAINLESS STEEL
2. GAS RANGE - GE - GGS500SVSS - STAINLESS STEEL
3. DISHWASHER- GE - GDT635HSRSS - STAINLESS STEEL
4. MICROWAVE (UNDER-COUNTER) - SHARP - SMD2470ASY - STAINLESS STEEL

2



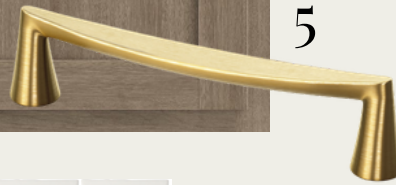
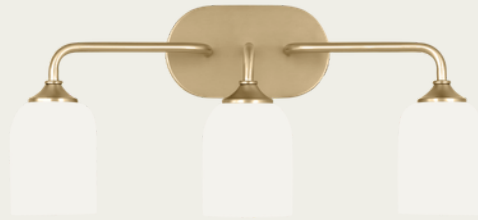
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PRIMARY BATHROOM



1. FAUCET- DELTA TRINSIC - CHAMPAGNE BRONZE - WIDESPREAD (X2)
2. SINK-RECTANGULAR BASIN (X2)
3. BATHROOM LIGHT FIXTURE - EMILE 3-LIGHT - SATIN BRASS (X2)
4. CABINETS-TIMBERLAKE BARNETT - ALMOND MAPLE STAIN
5. HARDWARE - BRIOLETTE PULL
6. COUNTERTOPS- QUARTZ - CARRARA BREVE
7. BATHROOM FLOOR- NOBLEZA 12X24 - LUGO MATTE
8. SHOWER WALLS - PIGMENTA 3X12 - ACHRO
9. SHOWER FLOOR TILE - SAVVY HEX - OAT
10. SHOWER FIXTURE - DELTA TRINSIC
11. SHOWER ENCLOSURE - FRAMELESS



11



BATHROOM TWO



1



3



4



2



5



6



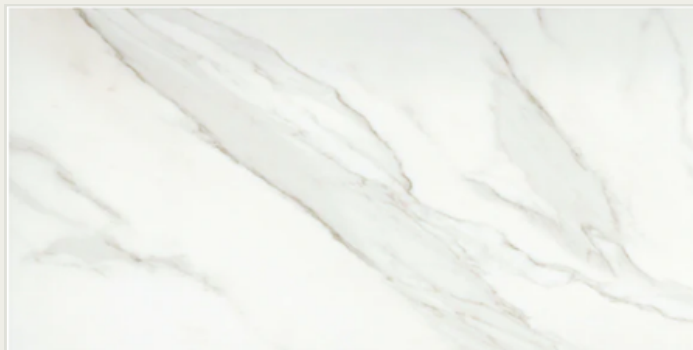
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POWDER ROOM

1



2



3

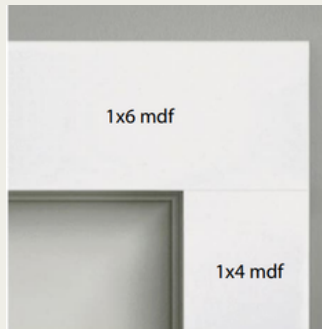


1. FAUCET- DELTA TRINSIC - SINGLE
2. BATHROOM LIGHTING - EMILE 2-LIGHT - SATIN BRASS
3. PEDESTAL SINK - SACRAMENTO - WHITE

TRIMWORK & OTHER SELECTIONS

- BASEBOARDS - OPTIONAL 1X6

- WINDOW CASINGS - OPTIONAL
1X4 LEGS, 1X6 HEADS W/ SILL



- CASED OPENINGS - OPTIONAL
1X4 LEGS, 1X6 HEADS
- DOOR CASINGS - STANDARD
1X4 LEGS, 1X6 HEADS

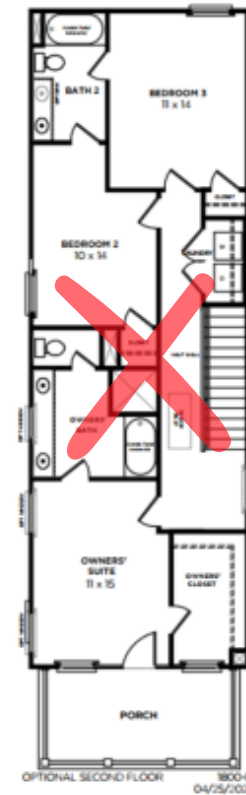
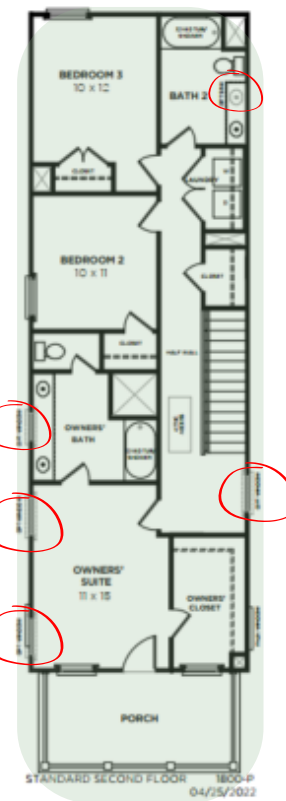
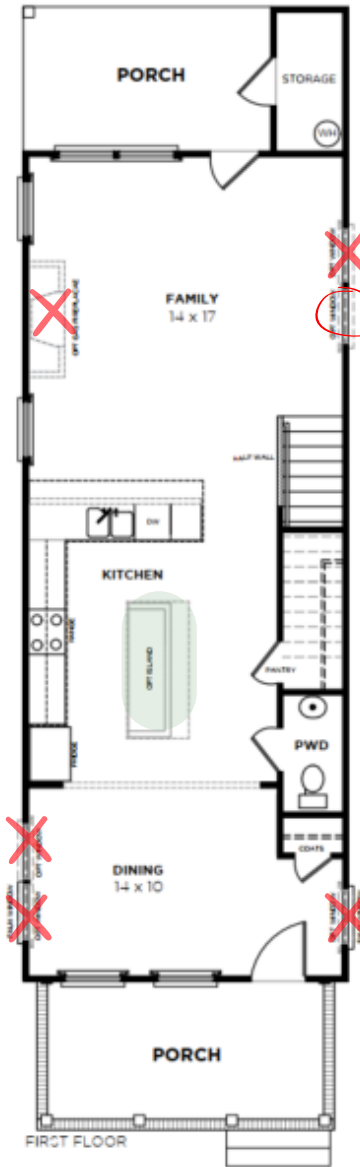
- STAIRS - STAINED OAK TREADS
W/ PAINTED RISERS

- INTERIOR DOORS - 5 PANEL

- OPTIONAL KITCHEN ISLAND

- OPTIONAL 2ND SINK IN BATH 2

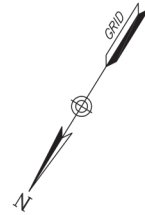
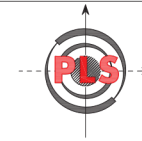
- OPTIONAL PRIMARY BATH
LAYOUT - 42X42 TILE SHOWER
PAN W/ BENCH & TILE WALLS



SETBACKS PER LOT SPECIFIC STANDARDS FOR
MIDTOWN AND SHOULD BE VERIFIED WITH ALL
GOVERNING MUNICIPALITIES AND ASSOCIATIONS
BEFORE DESIGN OR CONSTRUCTION

19'FFS = FRONT FACADE SETBACK
5'SB = 5' SETBACK

 = APPROXIMATE LOCATION OF PROPOSED STREET TREE TO BE INSTALLED (2.5 CALIPER)

[illegible]

The design review performed by the Nexston Design Committee (NDC) is for conformance with Nexston's design concepts and design guidelines—on an overall architectural consideration only. NDC compliance with building codes or other governmental requirements, NDC shall not be liable for.	
X	Agreed Agreed with conditions – Owner and/or Contractor shall incorporate all conditions and/or comments prior to and/or during construction Antia King
	Date 12/29/20

PREPARED FOR SAUSSEY BURBANK
PLOT PLAN SHOWING LOT 1669, TMS# 209-14-02-030
MIDTOWN SUBDIVISION, PHASE 3C-2 OF NEXTON
LOCATED NEAR THE TOWN OF SUMMERRVILLE, BERKELEY COUNTY, SC.
SCALE: 1" = 20' DATE: DECEMBER 17, 2025
REFERENCE: PLAT RECORDED AT INSTRUMENT #2025010343-10346
LOT MAY BE SUBJECT TO EASEMENTS AND RESTRICTIONS NOT SHOWN OR APPARENT TO THE SURVEYOR.
PROPERTY APPEARS TO LIE IN FLOOD ZONE "X", 45015C 0580 E, REVISED DECEMBER 7, 2018
FLOOD ZONE SHOULD BE VERIFIED WITH GOVERNING MUNICIPALITY BEFORE CONSTRUCTION. FEMA REVISION CHECKED.
NOTE: ALL ELEVATIONS ARE ASSUMED
NEW-1669-90 / 574
PARKER LAND SURVEYING, LLC
5910 GRIFIN STREET, HANAHAN, SC 29410
(843) 554-7777
THIS PLOT PLAN IS FOR PERMITTING PURPOSES ONLY AND NOT FOR TITLE
IT DOES NOT REPRESENT A LAND SURVEY, WAS NOT PREPARED FOR
IT IS NOT SUITABLE FOR DEEDING OF PROPERTY, NO GROUND SURVEY W

IMPERVIOUS AREA
PRIMARY STRUCTURE.....1,112 sqft
ACCESSORY STRUCTURE/
ADDITIONAL SITE WORK.....554 sqft
PERVIOUS AREA
LANDSCAPING.....1,789 sqft
TOTAL.....3,455 sqft

PROPERTY LINE WITH
PROPERTY CORNER.

